



Registration Packet

2022 Lake Hopatcong Antique & Classic Boat Show

LHACBS

Welcome fellow boaters to the 47th Annual Boat Show. Enclosed in this packet are: Schedule of Events, Classifications and Awards, Registration Forms, and Insurance Waiver Form.

**Lake Hopatcong
Antique & Classic
Boat Society**

Website: www.LHACBS.org
Email: LHACBS@gmail.com

PRESIDENT
Jackie Loughridge
VICE PRESIDENT
Ray Reynolds
TREASURER
John MacKenzie
**Recording
SECRETARY**
Unfilled
**Corresponding
SECRETARY**
Don Gulliksen

DIRECTORS:
Ray Blanchfield
Barbara Edwards
Wyn Ginter
Bob Griswold
Bob Kays
Dennis Moran
Sue Pesco
Tamara Petterson
Mike Schillizzi

SPECIAL DIRECTORS:
Harry Gedicke
Bob Rice

Friday 6/17	6:00pm - 9:00pm	Welcome Reception Cocktails – Hors d’oeuvres Lake Hopatcong Yacht Club
Saturday 6/18	10:00am - 4:00pm	47th Annual Boat Show Lake Hopatcong Yacht Club
	3:30pm	Cruise-By Parade
Saturday Evening	6:00pm 7:00 – 9:00pm	Cocktails Awards Dinner Lake Hopatcong Yacht Club

Completed Registration and Insurance Forms should be returned by 5/21/22 to:

John MacKenzie 11 Yellow Barn Ave, Landing, NJ 07850

For more information contact:

Jackie Loughridge: President@LHACBS.org 973-219-9016
Ray Reynolds: VP@LHACBS.org 973-945-7376



2022 Show Classifications and Awards

Categories (age of boat):

- Historic (built prior to 1919)
- Antique (built 1919 thru 1942)
- Classic (built 1943 thru 1975)
- Late Classic (1976 thru the 25 years prior to current year)
- Contemporary (built within last 25 years)

Classifications:

- Runabout
- Utility
- Launch
- Outboard
- Non-wood
- Non-powered
- Unmounted motors

There will be four possible “Place” awards in each class...two for “Preserved” and two for “Restored”

- 1st Place 91-100
- 2nd Place 81-90

1st Place boats, from all classes, will be considered for the following Best in Show Awards:

- Best in Show Preserved
- Best in Show Restored
- Best in Show Non-wood

Note: Prior Best in Show winning boats, regardless of ownership, are ineligible to win that award for the next five years, but they are eligible to win all other awards.

Additional Awards:

- People’s Choice
- Lady’s Choice
- Farthest Traveled
- Oldest Boat
- Best Memorabilia Display (Period related items)
- Best Documentation (Hull cards, Sales literature, Restoration photos)
- Best Amateur Restoration
- Lake Hopatcong Yacht Club Commodore’s Choice

Lake Hopatcong Chapter ACBS Boat Show Registration

*Is your boat **Preserved** or **Restored**?*

ACBS defines a **Preserved Boat** as retaining at least 60% of its original wood (bottom replacement is not considered in the calculation). A boat with less than 60% of its original wood would be classified as **Restored**.

Max 2 boats / 4 motors per family
(Remember to bring Hull Cards and other Documentation)

Name: _____
Address: _____
Phone: _____
e-mail: _____

Boat / Display #1 (\$30 per entry)

Make: _____ Model: _____
Year: _____ Classification: _____
Length: _____ Engine: _____
Name: _____ HP: _____
Restored: _____ Preserved: _____
In Water: _____ On Land: _____
Judged: _____ Not Judged: _____

Boat / Display #2 (\$30 per entry)

Make: _____ Model: _____
Year: _____ Classification: _____
Length: _____ Engine: _____
Name: _____ HP: _____
Restored: _____ Preserved: _____
In Water: _____ On Land: _____
Judged: _____ Not Judged: _____

Inboard / Outboard Motors (Entries #3, #4, #5, #6) (Max 4 entries @ \$10 per entry)

#3 Make: _____ Model: _____ Year: _____ HP: _____
#4 Make: _____ Model: _____ Year: _____ HP: _____
#5 Make: _____ Model: _____ Year: _____ HP: _____
#6 Make: _____ Model: _____ Year: _____ HP: _____

Boat / Motor Registration Fees

Boat Display #1: \$ _____ Boat Display #2: \$ _____
Motor #3 \$ _____ Motor #4: \$ _____ Motor #5 \$: _____ Motor #4 \$ _____

Total Boat / Motor Registration Fees = \$ _____ (Please carry total to next page)

Lake Hopatcong ACBS Events Registration Form

Name: _____

Address: _____

Phone: _____

e-mail: _____

Emergency Contact Name & Number: _____
(not attending the show)

Friday 6/17 Cocktail Welcome Reception - Hors d'oeuvres will be served

No of people _____ @ \$42 pp = \$ _____

Saturday 6/18 Awards Dinner

No of people _____ @ \$45 pp = \$ _____

Boats / Motors Registration Fees (from previous page): \$ _____

Meals Total: \$ _____

Grand Total: \$ _____

Mail check to:

John MacKenzie
11 Yellow Barn Ave
Landing, NJ 07850

Make checks payable to: **LHACBS**

Treasurer@LHACBS.org

Due Date: 5/21/2022

If you need overnight accommodations, the following are available to you:

Courtyard by Marriott 973-770-2000
Holiday Inn Express 973-770-7880

Insurance Waiver Form for All Boat Entrants

(If entering more than one boat, please duplicate this form and complete one form for each boat)

Boat Entry _____

Lake Hopatcong Chapter, ACBS
Lake Hopatcong, NJ

Owner Name _____

Address _____

This statement certifies that I am the owner of _____ (Boat name), which is as follows: _____ (Make, model, year, length). I am entering it in the 47th Annual Boat Show promoted by the Lake Hopatcong Chapter of the Antique & Classic Boat Society, Inc., taking place at the Lake Hopatcong Yacht Club, Mt. Arlington, NJ on June 17-18, 2022.

Owners who want their boat judged are encouraged to be present at their boats when they are being judged. By registering a boat to be judged, owners explicitly grant permission for the judges to board their boats as may be necessary to properly judge it, should the owner not be present. Judges are experienced in these matters and take due care; however, owners agree that neither judges nor the sponsoring organization nor ACBS are liable for any damage that may occur during a judging process.

Further, I certify that I currently have effective insurance to cover any damage to my boat, and to cover my liability for any damages to others, or their property, arising from any use of my boat in this event.

I hold free and harmless the Officers, Directors, and volunteers of the Lake Hopatcong Chapter of the Antique & Classic Boat Society, Inc., the owners and staff of the Lake Hopatcong Yacht Club, and sponsors and/or advertisers from any and all actions, claims, liabilities, and assertions of liability which in any manner may arise or be alleged to arise from any and all activities connected directly or proximately with the boat show listed above.

Signature

Date

THIS FORM MUST BE SIGNED AND ON FILE BEFORE ENTERING THE BOAT SHOW AREA